



St. Peter Canisius International Catholic Parish Jakarta

Monthly Bulletin – August 2022

Human Dignity and Business Ethics

Beloved Sisters and Brothers,

The principle of Catholic Social Teaching on Human Dignity is that human beings are created in the image and likeness of God and have infinite worth. Each individual maintains an inherent dignity by virtue of the fact that he or she is a person.

Perhaps the most important implication of this principle for business ethics is that the primary goal of any business enterprise should be the well-being of the human person, not the pursuit of profit.

Pope St. John Paul II in the *Encyclical Centesimus Annus* said “The Church acknowledges the legitimate role of profit as an indication that a business is functioning well. When a firm makes a profit, this means that productive factors have been properly employed and corresponding human needs have been duly satisfied. But profitability is not the only indicator of a firm's condition. It is possible for the financial accounts to be in order, and yet for the people — who make up the firm's most valuable asset — to be

humiliated and their dignity offended. Besides being morally inadmissible, this will eventually have negative repercussions on the firm's economic efficiency. In fact, the purpose of a business firm is not simply to make a profit but is to be found in its very existence as a community of persons who in various ways are endeavouring to satisfy their basic needs, and who form a particular group at the service of the whole of society. Profit is a regulator of the life of a business, but it is not the only one; other human and moral factors must also be considered which, in the long term, are at least equally important for the life of a business. (CA 35)

Profit is necessary for a business's continued operation, and there is nothing intrinsically wrong with earning a profit. However, profit is a means to an end, not an end in itself. From the perspective of Catholic Social Teaching, the moral justification for business involves the contribution it makes to human flourishing, how it corresponds its activity with God's plan for creation, and how it “unfolds” God's kingdom on earth. The ultimate goal of business is meeting human needs, not the accumulation of profit. Business exists to serve people, not the other way around.



Regarding the relationship between capital or business owners and their labors, Pope Leo XIII spoke to the importance of recognizing human dignity in business in his encyclical *On the Condition of Labor* (1891). According to the pope, “Each requires the other; capital (understood as owners) cannot do without labor nor labor without capital.” Here the pope recognizes a fundamental truth: in order for any business entity to succeed there needs to be mutual cooperation between ownership and labor. Workers have an obligation to honor agreements with owners, and owners have an obligation to respect their workers and recognize the inherent dignity of their labor.



The principle obligation is to give to everyone that which is just. This calls for mutual respect between ownership and labor. It is vitally important for Catholic business ethics in the height of Industrial Revolution but is very relevant up to date. Corporations have a duty to treat their employees with respect and, every economic decision and institution “must be judged in light of whether it protects or undermines the dignity of the human person.”

Fr. B.B. Triatmoko, SJ



ONLINE & OFFLINE MASS SCHEDULE



ST. PETER CANISIUS INTERNATIONAL CATHOLIC PARISH CHOIR SCHEDULE FOR AUGUST 2022 OFFLINE/ONLINE FROM ST. THERESIA

DATE	DAY	MASS	TIME	CHOIR
Aug 06,	Sat	19th Sunday of Ordinary Times	3:30PM	Eucharistic Sounds Choir
Aug 07,	Sun	19th Sunday of Ordinary Times	3.00PM	The Choir Immortal
Aug 13,	Sat	20th Sunday of Ordinary Times	3:30PM	Eucharistic Sounds Choir
Aug 14,	Sun	20th Sunday of Ordinary Times	3.00PM	Cadenza Choir
Aug 20,	Sat	21st Sunday of Ordinary Times	3:30PM	ELFACS Choir
Aug 21,	Sun	21st Sunday of Ordinary Times	3.00PM	Rorate Caeli
Aug 27,	Sat	22nd Sunday of Ordinary Times	3:30PM	Eucharistic Sounds Choir
Aug 21,	Sun	21st Sunday of Ordinary Times	3.00PM	Rorate Caeli
Aug 27,	Sat	22nd Sunday of Ordinary Times	3:30PM	Eucharistic Sounds Choir
Aug 28,	Sun	22nd Sunday of Ordinary Times	3.00PM	The Choir Immortal
Sep 03,	Sat	23rd Sunday of Ordinary Times	3:30PM	Eucharistic Sounds Choir
Sep 04,	Sun	23rd Sunday of Ordinary Times	3.00PM	The Choir Immortal

CANISIUS CHAPEL

DATE	DAY	MASS	TIME	CHOIR
Aug 07,	Sun	19th Sunday of Ordinary Times	6:00PM	Genesis Choir
Aug 14,	Sun	20th Sunday of Ordinary Times	6:00PM	Genesis Choir
Aug 21,	Sun	21st Sunday of Ordinary Times	6:00PM	Genesis Choir
Aug 28,	Sun	22nd Sunday of Ordinary Times	6:00PM	Youth Choir
Sep 04,	Sun	23rd Sunday of Ordinary Times	3.00PM	Genesis Choir



Youth Fellowship Activities



Topic: “King’s Champion”

Speaker: Angelique Jayadinata

Date: Saturday, 30 July 2022

Time: 01:00 – 02:30 pm

Reflection #1 By – Yasmeeen Jade S. Madera (LOJF – YOUTH)



During this youth fellowship session, Angelique Jayadinata covered the topic of being a King's Champion. Which leads us to ask, what distinguishes a King's champion? Are we a King's Champion? As Catholics, we typically affirm. But to what extent are you a King's Champion?



As an illustration, Angelique cited the portrayal of Lancelot as King Arthur's close companion. In addition to Lancelot's physical prowess, he was also eager to serve and make sacrifices for his king and country without expecting anything in return. Similarly, the Bible says that we are God's servants and followers. We work to become more like Jesus Christ because we are a part of his kingdom.



I believe that the qualities of a true King's Champion are that we need to have the courage, sincerity in service, humility before God, and the willingness to learn. As humans, we are not perfect. Our faith and proclaimed allegiance ought to be strong even when temptation strikes. It is a service to God to make tiny efforts like going to church, praying, and reading the Bible, doing small deeds to those not privileged and wholeheartedly trusting God's guidance as He always has a plan for you is another service. Last but certainly not least, is surrendering everything to God as those who refuses are the opposite of being a real servant of God.



At the end of Angelique's talk, I can conclude that I am a King's Champion. However, I am still working to strengthen my devotion to God and my professed believe in Him. Taking small steps at a time, such as reading the Bible and paying close attention on what change of direction is he calling me to. I believe that making a little more effort will go a long way toward making me a true King's Champion.

Reflection #2 By – James Hausyah (GMIS school – grade 9)

The topic of today's youth fellowship is the King's Champion. The bible verse is **“I do all things for the sake of the gospel, so that I may become a fellow partaker of it”** 1 Corinthians 9:23. Who is a King's champion, an example is Sir Lancelot, who is able to sacrifice himself for his own king. Our king is God, so how do we become God's champion. We are called to be like Jesus Christ who became a servant to the people and die

for God, Jesus dealt with all human corruption and sins and conquered all of it with his life and love. The speaker told a story about a person who wanted to know more about God and his kingdom, in the end he found out that you can find God in our own lives. We too can also find God in our daily lives like for example, when we try to find our true calling in life. We should try to be humble, fight for righteousness, and go the extra mile to help everyone with nothing wanted in return; this is how we become the King's champion. ***"Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of Heaven"***.
Matthew 5:1

**FAITH
FORUM**

23rd Virtual Faith Forum



Topic: "Walking w/Refugees, A Future To Build Together"

Speakers: Fr.Dam Febrianto, SJ

Date: 21 May 2022 Time: 01:00 – 02:30 pm



The 23rd Faith Forum, held on 16 July 2022, via Zoom, featured the subject *"Walking with Refugees, A Future to Build Together"* with Fr. Dam Febrianto, SJ from **Jesuit Refugee Service Indonesia (JRS)**. This wonderfully organized session was filled with insights directly from the refugee community, as well as information on the definitions of refugees' vs migrants, and the Church's stance towards the issues surrounding refugees and cross-border migration, presented by Fr. Dam in a way that could be easily absorbed by our parishioners.



Fr. Dam shared that there are two predominant communities of refugees in Indonesia – one from Afghanistan and another comprising refugees from several African nations. He mentioned that there is a large community of Afghan refugees in Cisarua and that there are a number of families hailing from African nations, in Sentul, Bogor.

Fr. Dam expertly steered the participants through the definition of migration vs. fleeing war and persecution, the key differences between migrants and refugees (the element of choice being the biggest differentiator), and what are the challenges faced by refugees. These challenges include having a high sense of uncertainty due to living in a place which is not their final destination (for instance, Indonesia), having no idea when they will ever be able to reach their final destination, if at all; and being legally forbidden to participate in the regular wage economy as paid workers or as formal students in the education system. It is like being kept in a waiting room for years and years, without a sense of purpose or a sense of when there will be a light at the end of the proverbial tunnel. This leads to adverse mental health outcomes due to anxiety, especially stemming from fear of deportation back to a country in which the refugees fear harassment, discrimination and at worst torture and death.



Fr. Dam shed much light on the Church's teachings on refugees and gave details of Pope Francis's directive to national leaders as well as the Catholic community on the way in which we must perceive refugees and respond to them with love, compassion, and generosity.

Finally, Fr. Dam shared some insights about how the parish community can help the refugee community within the confines of the activities which can be performed by the refugees. Activities include the following:



- 1) Skill building activities for the adults to make them employable in their permanent country
- 2) Sponsorship or scholarships for the school fees of refugee children so that they do not lose their school and college years without an education simply due to lack of access to Indonesian public schools



3) Activities to reduce stress and anxiety for those severely affected by their journey away from their home country, or those facing high uncertainty about their future plans.

4) Community related activities for persons from the local community to meet the refugees, understand them from a human perspective, interact with them, and foster a common understanding which may help with integration and overcome elements of fear and discrimination from the local community.

- 5) Sponsorship of health insurance coverage for the refugee community
- 6) Sponsorship of basic foodstuffs and medicines for those who have not received any aid from the UN or other public sources of funds and are depending entirely on charity for their survival.
- 7) Sponsorship of equipment and materials to enable refugees to work in activities such as farming, handicraft making, weaving, and any other activities which will result in the production of an output which can be consumed or sold.



Fr. Dam and Jesuit Refugee Services Indonesia (JRS) welcome participation from our parish towards assisting these refugee communities by supporting the activities of JRS in terms of contributions of material, time, and financial support. Those who are interested may contact our **Parish Office Secretary at +62811 803 9728** or

Volunteer Coordinator for this project, *Ms. Berenice da Gama Rose*, at **Email: berenicedagama@gmail.com**

HP: +62 812 9784 5891

Reflection - By Jarvis Goveas (YF)

The talk about walking with refugees by Fr. Damn gave me a lot of beautiful insights. He started off by talking about the message from Pope Francis in which he was talking about how No one must be excluded. God's plan is essentially inclusive and gives priority to those living on the existential peripheries. Among them are many migrants and refugees, displaced persons, and victims of trafficking.



The Kingdom of God is to be built with them, for without them it would not be the Kingdom God wants. Including those most vulnerable is the necessary condition for full citizenship in God's Kingdom.

He then proceeded to speak on how by the end of 2021, those displaced by war, violence, persecution, and human rights abuses stood at 89.3 million, up 8 percent from a year earlier and well over double the figure of 10 years ago, according to UNHCR's annual Global Trends report.



He explained the difference between refugees and migrants. He first explained who refugees are by telling us that Refugees are defined and protected by international law. The 1951 Refugee Convention is a key legal document and defines a refugee as: *"someone who is unable or unwilling to return to their country of origin owing to a well-founded fear of being persecuted for reasons of race, religion, nationality, membership of a particular social group, or political opinion."*

Refugees are people who have fled war, violence, conflict, or persecution and have crossed an international border to find safety in another country. They often have to flee with little more than the clothes on their back, leaving behind homes, possessions, jobs, and loved ones. Later, he explained how refugees defer from migrants and he told that at the international level, no universally accepted definition for "migrant" exists. It is also an umbrella term, not defined under international law, reflecting the common lay understanding of a person who moves away from his or her place of usual residence, whether within a country or across an international border, temporarily or permanently, and for a variety of reasons.



The term includes several well-defined legal categories of people, such as migrant workers; persons whose types of movements are legally defined, such as smuggled migrants; as well as those whose status or means of movement are not specifically defined under international law, such as international students. He also told us that an international convention in 1951 outlined certain rights for people deemed refugees, whereas migrants have no such rights. Refugees are protected from being deported or returned to situations that might threaten their lives.



Fr Dam then proceeded to explain the refugee situation in Indonesia. He told us that most of the refugees and asylum-seekers in Indonesia, was only ever intended to be a transit point for them enroute to a destination in a third country.

However, most refugees have found themselves stranded due to a lack of pathways to safety. Indonesia has not proved to be a transit country, as most of these refugees have spent more than eight years there, in some cases up to 13 years. These stranded refugees face several severe challenges, all of which have been exacerbated by the global pandemic.

He also told us how the refugees are sadly trapped in limbo as They cannot return to their country of origin for example Afghanistan once again under Taliban rule – and they cannot remain long-term in Indonesia, as Indonesia is not a signatory to the 1951 Refugee Convention. This means that their only option is to sit and wait for resettlement to a third country. However, waiting times for resettlement are extremely lengthy, and only very limited places are available.

Fr Dam also explained the work and education rights for refugees. He said that the overwhelming challenge for refugees in Indonesia is that their inability to be resettled means they are trapped in uncertainty. They also lack formal work rights, without which they cannot achieve sustainable livelihoods.

Working irregularly in Indonesia is uncommon among refugees and asylum-seekers, as there is often the risk of exploitation and crackdowns by immigration authorities — those who are caught by authorities face detention, and potentially deportation. There are examples of refugees being underpaid or not being paid at all for their labor. Fr Dam then told us how we can help the refugees along with the church.

After hearing Fr Dam's talk, I realized that everyone could help the refugees no matter how little the help it still makes a big impact. We can all do small things like visiting a refugee or donate old clothes that are not being used but are still in good condition, volunteer to teach refugee children and much more can be done. Overall Fr. Dam's talk gave me a lot of knowledge about refugees and how to help them.



Official Parish Whatsapp Group especially for the Parish to post information on various schedules, links, reminders of our parish news, official events & services.

Anyone is welcome to join, however only admins CAN post. If you have any inquiry; you are free to contact the parish office.

To join this group, you may click the link below: <https://chat.whatsapp.com/DaFIWjrIGEOJS0fXMkp4zZ>

SPECIAL FEATURE – PARISH INITIATIVES



Dear Parishioners, this month's bulletin, we are publishing a special feature on all our parish initiatives that includes parish section/groups/communities/ ministries/activities. We will continue to do this until August/September month's bulletin

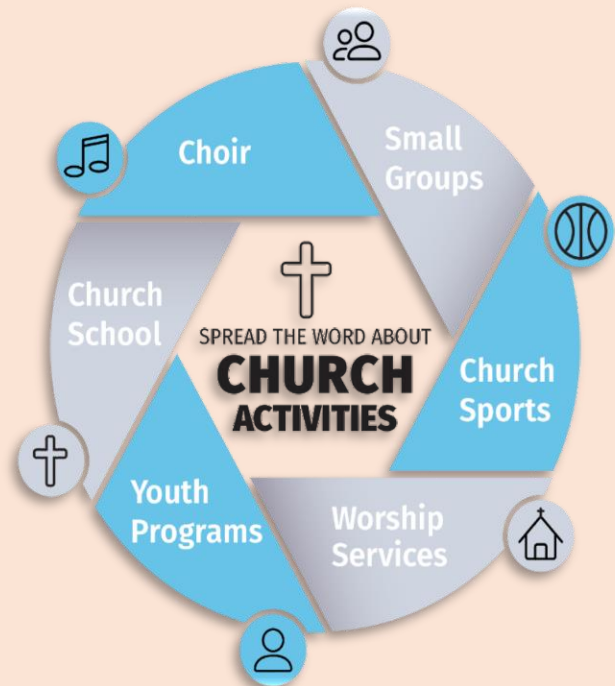


This will be sort of an "open house" on our parish (spiritual)activities to offer to the parishioners.

One of the aims is to introduce to our wider parishioners; including the newly baptized among us, that we have group/community with specific activities that they may join or be involved in.

At present our Parish has the following communities/groups/sections/ministries or activities:

- Ushers
- Lectors
- Choir/ Youth Choir
- Altar Servers
- EMHC - Extraordinary Ministries of Holy Communion
- CCD - Confraternity of Christian Doctrine
- RCIA - Rite of Christian Initiation of Adults
- Komsos – Social Communication
- JFC – Jesus Friend of Children
- YF / YFC – Youth Fellowship / Youth for Christ
- CYS – Catholic Youth Society
- YAPro – Young Adult Professionals
- FAM – Family Apostolic Ministry
- VFF – Virtual Faith Forum
- SMPG – Santa Monica Prayer Group
- LOJF EF – Light of Jesus Family English Feast
- CFC – Couples for Christ
- ONLINE Comm.



The fundamental question many parishioners ask: **How Can I Serve in the Church?**

God has given you special talents and gifts that you can use to support your local congregation, help your community, and serve God's children everywhere. You follow the example of Jesus Christ as you seek to meet individual needs one person at a time. Some of the most important service you will give will be informal, simple acts of kindness and love toward individuals without being asked or assigned to do so. You can help others feel God's love and reach their potential as you share your time, talents, and means to help meet their needs. Part of your personal growth and learning will come as you serve in the Church and help others learn and grow as well. As you get to know others in your local congregation, you will realize that you have much to offer them.

Come Join Us, Let's make use of our talents and time to support our Parish in different ways....

This month's Bulletin we are featuring KOMSOS, Alter Servers & Youth Choir



KOMSOS – SOCIAL COMMUNICATION



Due to the COVID-19 Pandemic, Archdiocese of Jakarta suggest us to hold the online mass. Because of the God's Protection, the Pandemic of COVID-19 is getting better and better, and we could do both offline and online mass to cater Parishioners' needs.

Do you know, how we can do the online mass?

Simply, because of the support of Technology, Internet, and for sure **Team Behind the Stage** to operate those Technologies, that enable you to participate the Mass Online sitting in your living room or wherever you are;

The Team Behind the stage are KOMSOS. KAJ defines KOMSOS (Social Communication) as a Diocesan apparatus that assists pastoral work of the Bishop in the use of Communication Technology and Mass Media as a means of Proclaiming faith to the people and society.

You may not be aware of how many people and what are the tasks for KOMSOS?



Mostly, every week in STPCICP, there are minimum 2 volunteers serving for KOMSOS, 1 volunteer will handle the Camera, and the other volunteer will handle the slide show. Quite fascinating work, as it requires solid co-operation, coordination, and communication of one another.

Although we have several persons that committed to serve for KOMSOS, we would like to invite more people to Join Us, to serve at the backstage 😊 Let's have some fun with the technologies and enable people to see the glory of God even from online!!!

Contact Us at +6285811987685 (Brother Adi) or +6287724405000 (Brother Nic)



ALTAR SERVER MINISTRY



Hi there!

If you are looking for a way to serve the Lord, here is one of the ministries that you can find in our dear parish, the **Altar Server ministry!**

In this ministry, children and teens will be serving the Lord through the priest and the congregation, by helping them throughout the liturgy of the Mass.

To serve on the Altar is a profound honour because you are serving the representative of Christ, the priest. An altar server has many different tasks assigned to him/her before, during and after the Mass.

Here are some of them:

Before Mass

1. Place mass and song sheets on the seats
2. Turn on the candles on the Altar

During Mass

1. Carry the Cross and Processional Candles
2. Ring the bells and sound the gong during Consecration
3. Wash the hands of the priest
4. Hold up the Host Patens during Communion

After Mass

1. Put away the vestments neatly
2. Review the works done earlier in the Mass



When entering this ministry, altar servers will learn much about the liturgy of the Catholic Church and stewardship. Every action and gesture done by altar servers should be made from love and sincerity, humility, and the will of becoming a better altar server each time you serve on the Altar.



In the liturgy, you are much more than simple 'helpers of the parish priest.' Above all, you are servers of Jesus Christ, of the eternal High Priest. Thus, you, altar servers, are called to be young friends of Jesus. Be determined to go deeper and cultivate this friendship with him. You will discover that in Jesus you have found a true friend for life. — Pope John Paul II (August 1, 2001)

To become an altar server, here is what you should follow:

Have already received the Sacrament of First Holy Communion

A member of the St. Peter Canisius Catholic Parish

Willing and able to follow the 4-week course scheduled by the Parish

Able to serve in the Masses regularly.



Fun Fact!

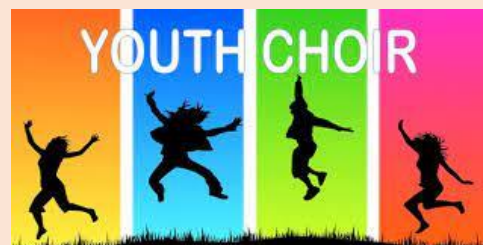
Did you know that before the Second Vatican Council, female altar servers did not exist?

Yes, thanks to Pope John Paul II, females are allowed to be altar servers.

If you wish to join this ministry, please contact the Parish Office Secretary at 0811 803 9728.

May the Holy Spirit inspire our young people to serve the Lord in this ministry and bless them as they experience the rewards of stewardship and service to the church!

ST. PETER CANISIUS YOUTH CHOIR



The St. Peter Canisius YOUTH Choir IS BORN!!

Dear Lovely Beings!

If you are ready to bring congregations closer to the Lord or jam to soulful music with other cool youths, you just found the right body of text!

The St. Peter Canisius Youth Choir (SPYC) Ministry of our parish started its humble beginnings practicing in a graciously provided house in early May 2022! Having since gathered support from the parish, we just had our first service this 31 July 2022! And we have been enlisted for two masses in August and two masses in September!

We are on the map and ready to sing!

Who are we open to?

Youths from the Age of 13-20, with willingness to serve and SING! Anyone else feeling just as Youthful! (Other roles available for adults!)

Where do we practice?

We practice every Saturday, 10am – 12pm WIB, at Saint Theresia Catholic Church at Jl. Gereja Theresia No.2, Menteng, 10350- at the Yakobus Room at the 3rd Floor!

Where do serve?

We are scheduled to serve at every Youth Mass on the 3rd Sunday of each month at 6pm – 7pm WIB at the Canisius Chapel at Jl. Menteng Raya No.64, Menteng, 10330! Occasionally, you may find us serving at St. Theresia and other churches as well!

What are you Waiting for?! Contact Us!

Reach our Youth Coordinators:

Clement Prakasa at +62-815-7431-8727

Austin Soedarsono at +62-8111-397-975!

Or drop in our next session this Saturday!

May you receive abundant blessings from the Lord,

Austin Soedarsono
(SPYC Lead Coordinator)



YOUR KIND CONTRIBUTION MATTERS



We thank all Parishioners for your generous contribution during this pandemic period. You have wholeheartedly supported and helped our parish. We urge Parishioners to support our parish generously to continue our parish mission. You may use the QR code below to pay through Gopay, OVO, Dana, Shopee, T-money or direct transfer to Bank Account - **PGDP Internasional Santo Petrus Canisius, Acct No. 664 177 7773, Bank Danamon** – Cabang Usman Harun, Jakarta

Here is the QR Code for receiving offering and gifts for Mass intentions. Please end your transfer amount with Rp. 22/= (twenty-two) for Mass intentions. For example, if you wish to give 100K gift for Mass intention, kindly transfer to this parish account number the amount of Rp. 100.022,- Thank you and God bless you and your family for your continuous support.

For all other Parish operations cost, you can donate any amount to the above-mentioned bank account or using the below QR code.

www.expaticatholicparish.org

SUNDAY MASS INTENTIONS
Send text to 08118039728; format:
Name (or Anonymous):
Parish of origin, City:
Intention:

ATTENTION: PLEASE SEND BY SATURDAY EVENING AT THE LATEST

CONTACT US:
office@expaticatholicparish.org
priest@expaticatholicparish.org
Whatsapp: 081 180 EXPAT(39728)






PGDP INTERNASIONAL SANTO PETRUS CANISIUS
NMID : ID2020038176646
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We are here to respond should you need any information

Please do not hesitate to contact us @ St. Peter Canisius International Catholic Parish office. Jl. Gereja Theresia No. 2, Jakarta Pusat - DKI Jakarta. Telephone. +62-21-3917806 / WA +62 811 8039 728, Email. office@expaticatholicparish.org

<https://www.expaticatholicparish.org/>

COMMUNITY ACTIVITIES - JULY 2022

A patron Saint for all Parish Priests, we pray that all the Parish Priests may lead their congregation in the right direction just like our Good Shepherd Jesus  
St. John Vianney pray for us 



St Charbel Makhlouf, born on May 8, 1828, was the youngest of five children. Since a very young age he always displayed a deep devotion to prayer, the Eucharist and contemplative silence, especially when he spent a lot of his spare time tending to his family's cow and admiring the soothing views of Lebanon's mountains and valleys. 20 years later the Maronite priest took his monastic vows following the example of his maternal uncles, even though his family had other plans for him. St Charbel would later be recognized as a 'wonder-worker' even among some Muslims and after his death, such that numerous people were miraculously cured from cancer, blindness, and injury by visiting his tomb or seeing him in a dream. In 1977 he was canonized by Pope Paul VI and today remains a prominent figure to the people of Lebanon, of which he is now patron.

St. Charbel pray for us!

The St. Peter Canisius YOUTH Choir IS BORN!!

To encourage our parish youths (age 13 to 20 years) to bring our congregations closer to the Lord or jam to soulful music with other cool youths, we have now just initiated the **YOUTH Choir** who will be trained by the professional music lovers. Currently there are around 20+ spirited youth who are practising every Saturday. Their first service to sing was on 31 July at Canisius Chapel during the 0600 pm Sunday Mass. This new initiative would have not been possible without the support of many likeminded parish volunteers and we would like to thank Coach Yoseph Chang & his supporting choir friends, Organist Daniel Thamrin, our Parish Priest Fr. Moko, Bro Pete Lapid, Austin Soedarsono, Clement Prakasa, Alfa Winarno, Devy Sjarif, Eunice Damulo, Paula Roque, Ivan William, Priscilla Hartono and all others who made this initiative a reality. God bless our Youth Choir and all volunteers.



Prayer with Songs from Taize

St. Theresia's Taizé Community with St. Peter Canisius Young Adults Professionals conducted Prayer with Songs from Taize' on 23rd July 2022 at St. Theresia Church. The Taizé Community is an ecumenical Christian monastic fraternity in Taizé, Saône-et-Loire, Burgundy, France. The worship includes solemnly & devoutly filled with song, scripture, and silent meditation. We plan to do similar praise and worship in the coming's months too.





UPCOMING EVENTS



Baby & Child Baptism

Baptism

Parish Open for Physical Baptism

For more details please contact
Our Parish Secretary WA (08118039728)
Tuesday to Saturday - 1000 to 1600 hrs

RCIA
RITE OF CHRISTIAN INITIATION OF ADULTS

RCIA PROGRAM:
AUGUST 2022 - APRIL 2023

ONLINE AND ONSITE CLASS FROM 6 AUGUST 2022

PREPARE ADULTS FOR SACRAMENTS OF
- BAPTISM
- FIRST HOLY COMMUNION &
- CONFIRMATION

FOR INQUIRY PLEASE CALL:
08118093728
OR
EMAIL US:
OFFICE@EXPATCATHOLICPARISH.ORG

Novena to ST ROCCO AGAINST PLAGUES

MON 8 AUG TO TUE 16 AUG
09:00 PM

Join us on:

Meeting ID: 824 3218 8216
Passcode: rocco

HYBRID CCD Classes (Online/Offline) - 2022-23

REGISTRATION STARTS FROM 01 - 15 AUG 2022*

Classes will be held at St. Bellarminus School (Beside St. Theresia Church)

CCD classes including: First Holy Communion (FHC - Year 1 and Year 2), Confirmation

Classes will commence on Saturday, 3 September 2022

*Please go to our Parish website to find the link and for more information.

For Registration Contact:
Sis. Tjitra - WA:087883687968 or Bro. Dolphy Goveas - WA:08125147611
Email:ccd.theresia@gmail.com / www.expatcatholicparish.org

ONLINE MARRIAGE PREPARATION COURSE(MPC)

Facilitated by FAM Team (Family Apostolic Ministry) and Parish Priests.

Schedule : 0600 -0800 pm

- Fri, 26 Aug 2022
- Sat, 27 Aug 2022
- Fri, 02 Sep 2022
- Sat, 03 Sep 2022

COUPLES MUST ATTEND ALL FOUR CLASSES

For more information please contact : Vinolia (+6281-1807209) or Christine (+6281-58775225)

VIRTUAL FAITH FORUM BY STPCIP FAMILY APOSTOLIC MINISTRY

SPEND OR SAVE?

how managing finance responsibly and effective is helpful and beneficial to the family

Saturday, August 20, 2022
1 PM - 2.30PM

Speaker: Mr. Bong Arjonillo
Father of 4 sons
Chairman - First Metro Securities Corp. Phil. 2020
Investment Banker
Chairman CFC International Council 2021

ID: 835 20124212
Passcode: faith

Information:
Richard 0816-1885-801
Christine 0815-8775-225

SINGING WORKSHOP LED BY JOSEPH CHANG

INSPIRED YOUTH SERVICE

JOIN OUR CHOIR!

AGE
13-20 YEARS

VENUE
GEREJA THERESIA
YAKOBUS YOHANES ROOM

SESSION
6 AUGUST 2022
10AM-12PM

SIGNUP OR INQUIRIES
WA: +62 815-7431-8727
WA: +62-811-1397-975

THANKSGIVING MASS
FOR YOUTHS & THEIR FAMILIES

Celebrant:
Fr. B.B. Triatmoko, S.J.

AUG 13TH 1:00 PM

MULTI PURPOSE ROOM (AULA) 2 F
ST. THERESIA CHURCH, MENTENG

FOR MASS INTENTION PLEASE WA TO
MELBOURNA | 0811-1333-231
BY FRIDAY 12 AUG, 6 PM.