



St. Peter Canisius International Catholic Parish Jakarta

Monthly Bulletin – May 2024

UNDERSTANDING MORAL ACTION

“Liberty cannot be established without morality, nor morality without faith”

(Alexis de Tocqueville)

Beloved Sisters and Brothers,

All human beings perform or conduct various actions throughout their lives, from simple ones like walking or talking to more difficult ones such as climbing mountains. Actions are necessary and important for the accomplishment of our tasks in hand or simply as part of the pursuit of our hobbies. At any rate human actions involve the working of two essential elements, namely, rationality and freedom. Through rationality, the human being is able to recognize the necessity of certain actions for the attainment of a particular goal. For example, we need to do physical exercise regularly to stay healthy. Through freedom, the human being is able to choose the proper course of action pertaining to the goal. It is important to note that having necessary knowledge does not guarantee choosing the right action. Knowing the importance of physical exercise does not necessarily mean actually taking it up. One may choose a different course of action or do nothing despite the relevant knowledge.



Is it wrong not to take a proper action in a particular situation or choose a different route instead despite one’s knowledge? It depends on the situation and the action entailed. Here a distinction in moral philosophy becomes relevant, namely, that between nonmoral actions and moral actions. Both actions entail the exercise of rationality and freedom but differ in their moral content. Nonmoral actions are those that do not fall into the sphere of morality such as choosing the shirt we wear or the kind of food we eat. Moral actions, on the contrary, pertain to those whose rightness or wrongness matters significantly and by which we will be judged as human beings. Telling lies or truth, for example, is a moral action as it reveals our refusal or willingness, respectively, to become transparent about the situation we find ourselves in. As human beings we will also be judged morally by our failure or efforts to help people in need and desperate situations.



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Since moral judgment is based on an informal value system that is recognized in a society, it does not bring any legal consequences. Unlike law that is formally established and enforced by a governing authority, morality serves as guidelines for individuals when making ethical choices and judgments. Given the differences between law and morality, what is legally right may be morally questionable. Lying may be considered morally wrong, but it may not necessarily be against the law. Although morally wrong actions do not have legal sanctions, they may have social consequences, including judgment regarding one's moral character. Such judgment is inevitable given the presupposition that one's actions flow from one's character and that they in turn shape it.

Since morality defines the character of a human person, it has a prominent place in spiritual life. Indeed, spirituality mainly pertains to our relationship with God. But as the Scriptures tell us, this relationship cannot but be manifested in our relationship with fellow human beings, hence the great commandments of loving God and our neighbor. No one can claim a close relationship with God while ignoring morality. Education thus plays a significant role in nurturing our understanding of morally relevant issues and actions that shape our spiritual life as Christians.



Fr. Thomas Hidya Tjaya, S.J.



As we enter the month of May, we are reminded of the special devotion to the Rosary that has been cherished by generations of Catholics worldwide. This month, dedicated to the **Blessed Virgin Mary**, offers us a precious opportunity to deepen our spiritual lives through the prayerful recitation of the Rosary.

The Rosary is a powerful and meditative prayer that invites us to contemplate the mysteries of the life, death, and resurrection of Jesus Christ through the eyes of his mother, Mary. As we ponder these mysteries and repeat the prayers of the Rosary, we are drawn closer to God and find solace, strength, and guidance in our daily lives.

In this month of May, let us recommit ourselves to the practice of praying the Rosary individually, with our families, and in our faith communities. Let us carve out moments of silence and reflection to meditate on the profound truths of our faith and to entrust our intentions and petitions to the loving intercession of Mary, our loving Mother.

As we honour Mary and her role in our salvation throughout this month, may our hearts be open to the grace and blessings that flow abundantly from her maternal love. May the prayers of the Rosary unite us as a community of faith and lead us ever closer to the heart of her Son, Jesus Christ.

🌿 **Join us for our May Rosary online via Zoom at 9:00 PM every evening. Let's unite as a community, praying for our intentions and those of others.** 🙏



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ONLINE & OFFLINE MASS SCHEDULE



ST. PETER CANISIUS INTERNATIONAL CATHOLIC PARISH CHOIR SCHEDULE FOR MAY & JUNE 2024 OFFLINE/ONLINE FROM ST. THERESIA

DATE	DAY	MASS	TIME	CHOIR
MAY 2024				
May 04	Sat	6th Sunday Ordinary Times	3:30PM	Eucharistic Sounds Choir
May 05	Sun	6th Sunday Ordinary Times	3:00PM	ELFACS Choir
May 09	Thurs	Ascension of the Lord	3:00PM	ELFACS Choir
May 11	Sat	7th Sunday Easter	3:30PM	Eucharistic Sounds Choir
May 12	Sun	7th Sunday Easter	3:00PM	ELFACS Choir
May 18	Sat	Pentecost	3:30PM	Eucharistic Sounds Choir
May 19	Sun	Pentecost	3:00PM	The Choir Immortal
May 25	Sat	Most Holy Trinity	3:30PM	Eucharistic Sounds Choir
May 26	Sun	Most Holy Trinity	3:00PM	The Choir Immortal
June 2024				
Jun 1	Sat	Corpus Christi	3:30PM	Eucharistic Sounds Choir
Jun 2	Sun	Corpus Christi	3:00PM	ELFACS Choir
Jun 8	Sat	10th Sunday Ordinary Times	3:30PM	Eucharistic Sounds Choir
Jun 9	Sun	10th Sunday Ordinary Times	3:00PM	The Choir Immortal
Jun 15	Sat	11th Sunday Ordinary Times	3:30PM	Eucharistic Sounds Choir
Jun 16	Sun	11th Sunday Ordinary Times	3:00PM	ELFACS Choir
Jun 22	Sat	12th Sunday Ordinary Times	3:30PM	Eucharistic Sounds Choir
Jun 23	Sun	12th Sunday Ordinary Times	3:00PM	The Choir Immortal
Jun 29	Sat	13th Sunday Ordinary Times	3:30PM	Eucharistic Sounds Choir
Jun 30	Sun	13th Sunday Ordinary Times	3:00PM	ELFACS Choir

CANISIUS CHAPEL- SUNDAY AT 6:00PM (May & June 2024)

DATE	DAY	MASS	TIME	CHOIR
MAY 2024				
May 5	Sun	2nd Sunday Easter (Divine Mercy Sunday)	6:00PM	Genesis Choir
May 12	Sun	3rd Sunday Easter	6:00PM	Genesis Choir
May 19	Sun	4th Sunday Easter	6:00PM	Youth Choir
May 26	Sun	Palm Sunday	6:00PM	Genesis Choir
JUNE 2024				
Jun 2	Sun	Corpus Christi	6:00PM	Genesis Choir
Jun 9	Sun	10th Sunday Ordinary Times	6:00PM	Genesis Choir
Jun 16	Sun	11th Sunday Ordinary Times	6:00PM	Youth Choir
Jun 23	Sun	12th Sunday Ordinary Times	6:00PM	Genesis Choir
Jun 30	Sun	13th Sunday Ordinary Times	6:00PM	Genesis Choir

Note: *Online Mass is only on every Sunday 03:00 pm from St. Theresia Church.



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YOUTH FELLOWSHIP ACTIVITIES

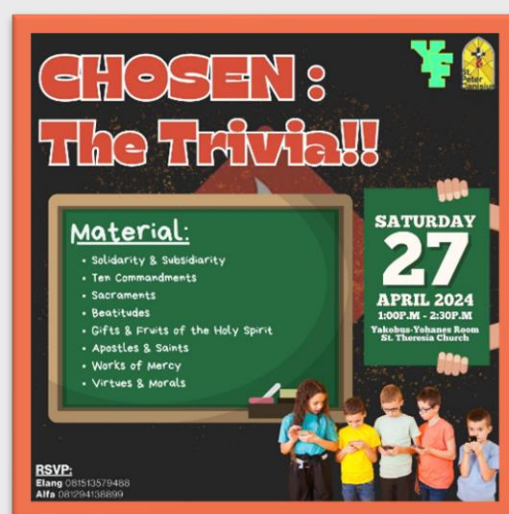
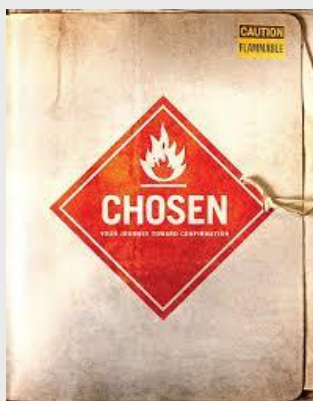


The last Youth Fellowship (YF) session for the academic year was a resounding success. We conducted Trivia event from Chosen book, which brought together both current Confirmation Students and previous Confirmandis for an engaging and educational event.

Participants had the opportunity to put their knowledge of the book "Chosen" to the test, reviewing key concepts and insights from their Confirmation journey. It was inspiring to see the depth of understanding and enthusiasm displayed by all who took part.

A grand total of 80 questions were posed during the Trivia game, covering a wide array of topics extracted from the pages of the Chosen book:

- Solidarity & Subsidiarity
- Ten Commandments
- Sacraments
- Beatitudes
- Gifts & Fruits of the Holy Spirit
- Apostles & Saints
- Works of Mercy
- Virtues & Morals



The enthusiasm was incredible during the Trivia game, and the top three scorers were awarded fantastic prizes as the winners of the competition. The Top 03 winners are as below:

1. **Danny (SMPK 5 Penabur Jakarta)**
2. **Josh (Mentari School)**
3. **Nicole (ACS Jakarta)**

Reflection #1 By Stasha, ACS Jakarta (Grade 8):

In the last YF, my class and I (along with other CCD groups from other schools) revised for our test/exam by doing a trivia quiz via Kahoot. In the first 30min during the last YF we discussed a bit about what we had learned, then all the students were asked to grab their phone and open Kahoot. We started the Kahoot with other students who also already graduated. The trivia consisted of about 80 questions and the questions discussed everything we learnt over the year from saints to the foundation of the church. The questions helped prepared us for the test/exam and after every hard question, Auntie Alfa and Bro Elang explained the question and the answers since majority of us didn't understand.

In the end of the quiz, the winners got to pick their prizes and the remaining students got what is left. Majority of us got the "Didache" book.



Reflection #2 By Nicole ACS Jakarta (Grade 8)

During the last YF, my class along with other CCD groups from other schools and people who have graduated participated in a trivia. Before the trivia started, we used a different quiz to help us practice and remember more things that we learned about. We did the trivia on kahoot and there were around 80 questions. We learned a lot about Saints, the Church, and more. When the trivia started, everyone was helping each other and trying to get first place. The trivia helped us revise what we learned in class so we could be prepared for the test/exam. After we finished the trivia, the top 10 people got to choose their prizes and everyone else was given the remaining prizes.



Family Apostolic Ministry (FAM)



Man-Woman Roles in Married Life

“The greatest marriages are built on TEAMWORK. Don’t forget you’re on the same TEAM”.

When considering the roles of men and women in married life, what thoughts come to mind for you? Do you still believe that the traditional expectation persists, where the man goes out to work, earns, and supports the family while the woman stays at home to care for the household and bear children?

You may be partially right to think just the above, but man-woman roles in married life have gone through a lot of changes. In the past such roles were clearly defined as to what roles are expected from a man, and what are expected from a woman. The expectations were primarily function oriented. Men were seen as strong, so they were given particular responsibilities. Woman were sees as the weaker sex, so the wife was expected to stay home and pamper her husband.



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Today such delineations are becoming less clear, and more person-and competence-oriented. Shared roles and reversal of roles are not uncommon.

The roles of men and women in a Catholic marriage are often understood within the **framework of complementarity**, which emphasizes the idea that men and women have different but complementary roles that contribute to the well-being of the family and society. This understanding is rooted in Catholic teachings on marriage and family, as well as in traditional interpretations of gender roles within the Church.

"A Husband and Wife must function like two wings on the same bird. They must work together or the Marriage will never get off the ground."

-DaveWillis.org

If a man expects his
Woman
to be angel in his life,
Then
he should first create
Heaven
for her.

According to Catholic teaching, marriage is a sacrament instituted by God and is considered a lifelong covenant between one man and one woman. The Church teaches that **husbands and wives are equal partners in marriage**, each with their own unique roles and responsibilities.

While the specific roles and responsibilities of husbands and wives can vary depending on cultural, social, and individual factors, Catholic teaching often emphasizes the following general principles: **"Mutual love and respect", "Hardship & submission", "Complimentary roles", "Shared responsibilities"**.

It is important for the couple to have dialogue on the roles and tasks they expect from each other, on order to achieve justice in the relationship. A couple can claim to love each other but if there is no justice, there will be no peace in the marital relationship. The dialogue on role expectations need to consider the following:

- **Justice – meaning, no one should be overburdened.**
- **Equality – in terms of dignity and rights. Just because one brings home more money or has a higher position at work, does not mean that one has more value in the relationship.**

The developing pattern is that roles today are based on individual competencies not gender and, role-sharing entails:

1. **Dialogue. Ask each other: How do you feel about this role that you are going to take on?**
2. **Justice. Be mindful that no one is overburdened.**
3. **Equality. Give each one the same dignity and rights, regardless of role.**

During the MPC program we ask couples to give their views on what do they expect from their husband or wife or future father or mother to do the roles. Some answers are mentioned below:

What MEN expects from their partner as wife / mother: Be the light of my day. Be the one to reinforce positive vibes during difficult moments, especially when I must work weekly. Be able to raise and teach good values to the children.

What do WOMEN expect from their partner as Husband / Father: A leader in the family. Lead us (wife and kids) to always do the right things, and responsible of household. Someone that can be a good example for the kids in the future. Can create safe and happy ambience in the house. A loving husband/father who is actively involved in the family, protect and care for the family, contribute to fulfilling the primary needs.

Always keep Jesus at the center of your family and let His teachings guide your household management. God bless you all abundantly!

By: Bro Dolphy Goveas



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Young Adult Pro (YAP)



“And if Christ has not been raised, our preaching is useless and so is your faith” -- 1 Corinthians 15:14

With a mix of seriousness and a friendly demeanor, Frt. Wishal Khan, SJ opened his talk by telling a story. He shared the latest research findings on Jesus' body, drawing the audience in solemnity. He also offered to share the link containing the information for those who were interested in reading more. Little did the audience know, a surprising twist awaited them. With a playful grin, Frt. Wishal revealed that the finding was not fact, it was a trick – if Jesus rose from the dead, his body wouldn't be found.

The theme **Rising with the Risen** invited us to reflect on the deeper meaning of resurrection and Christ-self realization. Frt. Wishal touched on several aspects during his talk, but two stood out as particularly meaningful for me.

Firstly, he explained that resurrection signified a fresh start, where we find the meaning to begin again, and the power to stand up and rise. It enabled me to reflect and revisit my meaning of resurrection as a Catholic. Secondly, he delved into the contrast between our human-self and Christ-self realization, urging us to examine the differences. Human-self covers several points such as being self-absorbed, self-centered, self-motivated, self-indulgent, self-righteous, and love (condition). Looking at his slides, made me reflect those aspects were indeed people's characteristics. Furthermore, Frt. Wishal explained how human-self aspects should be changed into Christ-self. Christ-self realization included forgiving, humble & meek, Christ & other-centered, selfless love (Agape), promoting faith & justice, and obedience.

In group discussion following his talk, we reflected on the theme and our definition of resurrection. In today's world, where capitalism leads to the suffering of the vulnerable, I pondered the importance of promoting justice. As my reflection continued, many consider the opposite of justice is simply injustice. There is my favorite quote saying **the opposite of justice is not injustice, it is silence and inaction**. Therefore, reflecting on his talk, Frt. Wishal's words reminded me that as Catholics, the cross symbolizes love – a relationship with me and others—a relationship with our father and the universe. Thus, promoting faith and justice becomes a crucial aspect of embodying our Christ-self realization. For me, promoting faith and justice is one of Christ-self realization aspects that I reflected most after listening to his



talk. Fr. Wishal shared many thought-provoking insights during his talk, leaving us eager for more engaging discussions in the future. We look forward to his next enlightening session!

By: Sis Benedicta



CCD CORNER



First Holy Communion: A Sacred Milestone in Faith

First Holy Communion is a significant milestone in the journey of faith for children within the Catholic Church. It marks the moment when they receive the body and blood of Jesus Christ for the first time in the Eucharist, thereby deepening their bond with God and their connection to the Christian community.

As children prepare to receive this sacrament, they undergo two years of spiritual formation and instruction, learning about the significance of the Eucharist and its central role in the life of the Church. Through catechesis, prayer, and reflection, they come to understand the profound mystery of Christ's presence in the bread and wine.



For these young communicants, First Holy Communion is not only a sacramental event but also a spiritual encounter with Christ. It is a tangible expression of their growing relationship with God and their commitment to living out their faith in daily life.

As a parish community, we rejoice in the celebration of First Holy Communion of 111 faith-filled children during the Mass on 27th April 2024, recognizing it as a sacred moment that strengthens the bonds of unity and love among us. Let us continue to support and encourage these children as they take this important step in their faith journey, praying that their hearts may always remain open to the grace and presence of Christ in the Eucharist.

Congratulations to students and parents. Big thanks to all the CCD teachers, CCD Coordinators, Volunteers and Church staff and to St Theresia Church for their continued support





First Holy Communion

27 April 2024

St. Peter Canisius International Catholic Parish
St. Theresia Church, Jakarta - Indonesia



First Holy Communion

27 April 2024

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St. Theresia Church, Jakarta - Indonesia



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First Holy Communion

27 April 2024

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congratulations



First Holy Communion

27 April 2024

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First Holy Communion

27 April 2024

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First Holy Communion
27 April 2024
St. Peter Canisius International Catholic Parish
St. Theresia Church, Jakarta - Indonesia



First Holy Communion
27 April 2024
St. Peter Canisius International Catholic Parish
St. Theresia Church, Jakarta - Indonesia

Parish Activities in the month of April

**NOVENA TO
ST. BERNADETTE**

SUN 7 APRIL - MON 15 APRIL 2024
09:00 PM

Join us on:

Meeting ID: 865 6115 5143
Passcode: surrexit



St. Bernadette knew her treasure that was Heaven, and thirsted solely for eternity. As the Church honours her Feast day in the month of April, we are reminded of the destination that we should be working towards. Let us pray for the grace to be more like the meek, holy child St. Bernadette who said, "from this moment on, anything concerning me is no longer of any interest to me. I must belong entirely to God and God alone. Never to myself."

St. Catherine of Siena had a deep love for the Eucharist, wherein she found grace and strength to minister to the poor and the sick. It is this Eucharistic spirituality that St. Teresa of Calcutta also lived out – picking the dying from the gutters and caring for them until they recovered or died with dignity.

We too, are invited to fall in love with Jesus in the Eucharist, so that we can go out and minister to the broken, lost, sick, and lonely; anyone who needs the care of Christ! Let us be powerful vessels of His love like St. Catherine of Siena and St. Teresa of Calcutta were, caring for the poor and disadvantaged as Christ Himself would.

**NOVENA TO
ST. CATHERINE OF SIENA**

SAT 20 APRIL - SUN 28 APRIL 2024
09:00 PM

Join us on:

Meeting ID: 865 6115 5143
Passcode: surrexit




COME AND JOIN OUR PARISH INITIATIVES



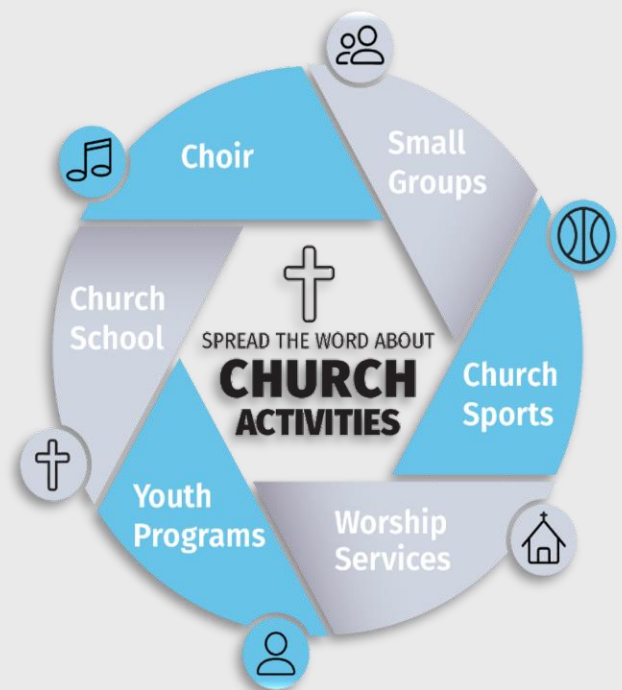
Dear Parishioners, inviting all of you to join our different parish initiatives to serve the Lord and the community. Your talents are your blessings from Lord, please use for the benefits of the community. Below are various Parish communities / groups / sections / ministries or activities you can join and contribute in different ways.



One of the aims is to introduce to our wider parishioners; including the newly baptized among us, that we have group/community with specific activities that they may join or be involved in.

At present our Parish has the following communities/groups/sections/ministries or activities:

- Ushers
- Lectors
- Choir/ Youth Choir
- Altar Servers
- EMHC - Extraordinary Ministries of Holy Communion
- CCD - Confraternity of Christian Doctrine
- RCIA - Rite of Christian Initiation of Adults
- Komsos – Social Communication
- JFC – Jesus Friend of Children
- YF / YFC – Youth Fellowship / Youth for Christ
- CYS – Catholic Youth Society
- YAPro – Young Adult Professionals
- FAM – Family Apostolic Ministry
- VFF – Virtual Faith Forum
- SMPG – Santa Monica Prayer Group
- LOJF EF – Light of Jesus Family English Feast
- CFC – Couples for Christ
- ONLINE Comm.



The fundamental question many parishioners ask: **How Can I Serve in the Church?**

God has given you special talents and gifts that you can use to support your local congregation, help your community, and serve God's children everywhere. You follow the example of Jesus Christ as you seek to meet individual needs one person at a time. Some of the most important service you will give will be informal, simple acts of kindness and love toward individuals without being asked or assigned to do so. You can help others feel God's love and reach their potential as you share your time, talents, and means to help meet their needs. Part of your personal growth and learning will come as you serve in the Church and help others learn and grow as well. As you get to know others in your local congregation, you will realize that you have much to offer them.

Come Join Us, Let's make use of our talents and time to support our Parish in different ways....



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YOUR KIND CONTRIBUTION MATTERS

As a vibrant and united community, we have the wonderful opportunity to make a positive impact together through our generosity and support. Our parish thrives on the spirit of compassion and togetherness, and we invite each and every one of you to contribute to the growth and well-being of our spiritual family. We thank all Parishioners for your continued generous contribution for our Parish. You have wholeheartedly supported and helped our parish. You may use the QR code below to pay through Gopay, OVO, Dana, Shopee, T-money or direct transfer to Bank Account - **PGDP Internasional Santo Petrus Canisius, Acct No. 664 177 7773, Bank Danamon** – Cabang Usman Harun, Jakarta, or **Bank Mandiri Account No. 103.000778611-0**



Here is the QR Code for receiving offering and gifts for Mass intentions. Please end your transfer amount with Rp. 22/= (twenty-two) for Mass intentions. For example, if you wish to give 100K gift for Mass intention, kindly transfer to this parish account number the amount of Rp. 100.022,- Thank you and God bless you and your family for your continuous support.

For all other Parish operations cost, you can donate any amount to the above-mentioned bank accounts or by using QR code.

Your
giving
matters
and makes a difference



We are here to respond should you need any information

Please do not hesitate to contact us @ St. Peter Canisius International Catholic Parish office. Jl. Gereja Theresia No. 2, Jakarta Pusat - DKI Jakarta. Telephone. +62-21-3917806 / WA +62 811 8039 728,
Email. office@expatcatholicparish.org

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UPCOMING EVENTS



Baby & Child Baptism

Baptism

Parish Open for Physical Baptism

For more details please contact
Our Parish Secretary WA (08118039728)
Tuesday to Saturday - 1000 to 1600 hrs

SING WITH US

- Enthusiastic and Interested Singers
- New members welcome in all voice parts
- Lots of Fun
- Join Our Choir and be part of our family

Please contact:
Bro Pete Lapid 081-1998-0730
Parish Office 081-1803-9728

RECRUITING CHOIR MEMBERS

NOVENA TO THE HOLY SPIRIT

FRI 10 MAY - SAT 18 MAY 2024
09:00 PM

Join us on:

Meeting ID: 843 9130 8527
Passcode: panagia

MARRIAGE PREPARATION COURSE (MPC) 2024
4 DAYS ONLINE SESSION

MAY : 17th, 18th, 24th, 25th
AUGUST : 2nd, 3rd, 9th, 10th
NOVEMBER : 8th, 9th, 15th, 16th
18:00 - 21:00 WIB

FACILITATED BY APOSTOLIC MINISTRY (FAM) TEAM & PRIESTS

Contact for Registration :
STPCICP Office
+62 811-8029-728

FEE:
RP. 600.000.-
PER COUPLE

1st SATURDAY DEVOTION TO THE IMMACULATE HEART OF MARY & HOLY ROSARY

SATURDAY, 4 MAY 2024
09:00 PM

Join us on:

Meeting ID: 843 9130 8527
Passcode: panagia

TUESDAY MASS

Every Tuesday 11:00AM

new LOCATION
@St. Stefanus Church - Cilandak

"This Mass is offered for the prayer intentions of the universal church and the church of Indonesia"

Gift Offering:
BANK MANDIRI
103 000 778 6110
PGDP INTERNATIONAL
SANTO PETRUS CANISIUS

TRIDUUM TO THE HOLY TRINITY

WED 22 MAY - FRI 24 MAY 2024
09:00 PM

Meeting ID: 843 9130 8527
Passcode: panagia

TRIDUUM TO ST. RITA CASCIA

SUN 19 MAY - TUE 21 MAY 2024
09:00 PM

Join us on:

Meeting ID: 843 9130 8527
Passcode: panagia



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