

September 2026

STPCICP NEWS



www.expatcatholicparish.org



SOLIDARITY AND THE COMMON GOOD

Fr. Thomas Hidya Tjaya, S.J

"[Solidarity] is not a feeling of vague compassion or shallow distress at the misfortunes of so many people, both near and far. On the contrary, it is a firm and persevering determination to commit oneself to the common good; that is to say, to the good of all and of each individual, because we are all really responsible for all." (Sollicitudo Rei Socialis §38)

Beloved Sisters and Brothers,

One of the fundamental tenets of existential philosophy is that human beings are 'thrown into' the world. We never choose the kind of family we would like to be born into nor their social status. Instead, we find ourselves living in a particular situation from where we all try to make the best life of our own. Despite being born without our prior conscious agreement, we like being in this world and actively pursue all kinds of knowledge that we think can help build our future. Our family circumstances, society,

country, and the social groups we are affiliated with all shape our understanding of the world and the meaningful activities we are engaged in.

Since we are all busy pursuing our own life goals, we can easily forget the fundamental aspects of our existence, namely, that we are all human beings who share the same world and live on the same planet.

Failure to acknowledge the importance of our common habitat and the necessity of collaboration toward its preservation inevitably leads to its continuous destruction.



Tasked with proclaiming the truth of the Gospel and guiding people toward God, the Church has been a constant voice in reminding the world that human beings are created in God's image and that the life of each individual person is always precious in God's eyes. As an instrument of evangelization, Catholic Social Teaching has consistently promoted the dignity of the human person and outlined ethical principles to guide the development of a morally just society.

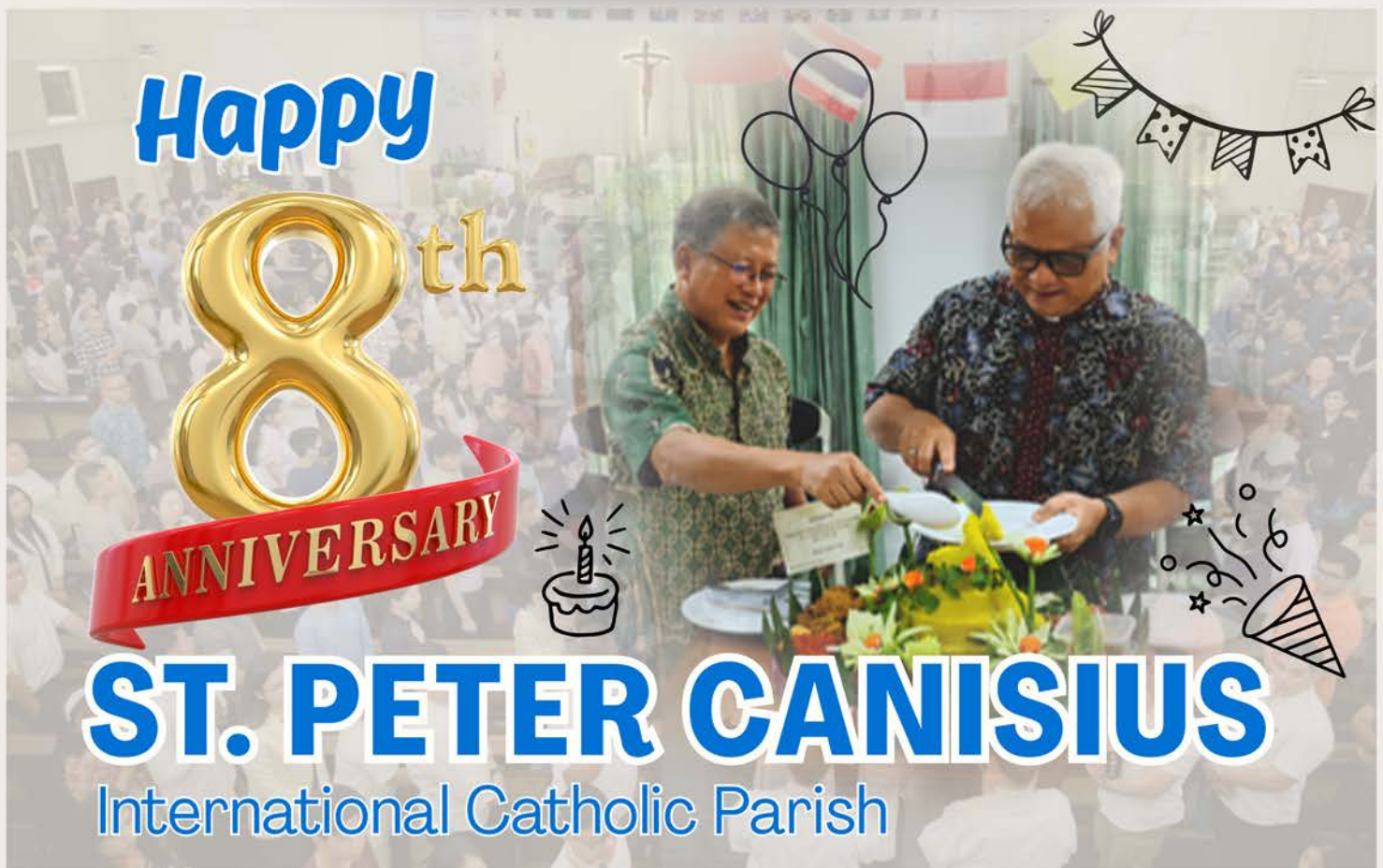
When it comes to environmental issues, the fundamental concern is not longer pertaining to specific economic or political situation, but rather, as the U.S. bishops expressed in their 2001 pastoral statement on climate change, to ***“the future of God's creation and the one human family”***. Environment calamities will affect not just certain groups of people, but the whole of humanity. Here the concept of the 'common good' is particularly pertinent as it promotes and upholds the dignity and equality of all people.

As the Compendium of the Social Doctrine of the Church reminds us, **“Caring for the environment is a challenge for all of humanity. It is a matter of a common and universal duty, that of respecting the common good” (no. 466)**. The pursuit of the common good is taken up with deep realization that we exist “with and for” others who are currently with us as well as future generations. It compels us to work toward worldwide cooperation on issues of global concern such as the dire conditions of the earth.

The wide and deep concern for the well-being of the earth as our common home calls for solidarity with the most vulnerable and disadvantaged in our society. Due to poverty, age, health, and location, they are especially susceptible to the negative impacts of the environmental calamities without resources to ward them off. This is the reason the Church addresses ecology through *“integral ecology”* that serves

as a framework connecting care for the environment with care for the poor and vulnerable. Integral Ecology views environmental degradation, economic injustice, and social disintegration as interconnected crises that require a unified response.

Pope Francis's 2015 encyclical *Laudato Si'* has led global environmental efforts such as '**recycling, composting, reducing food waste, and installing solar panels**'. These actions signal the possibility of sustaining practices to become ordinary and embedded in daily discipleship. As **Pope John Paul II** reminds us in the encyclical ***Sollicitudo Rei Socialis*** (*The Concern of the Church for the Social Order*), solidarity arises from the responsibility for all human beings. The global environmental efforts strongly signify a strong determination to achieve the common good for all the inhabitants of the earth. ☺





Fr. Klaus Heinrich Raditio, S.J. Celebrates His First English Mass at STPCICP

by Bro Ivan Abraham

St. Peter Canisius International Catholic Parish (STPCICP) welcomed **Fr. Klaus Heinrich Raditio, S.J.**, newly ordained priest and our newly appointed Assistant Parish Priest, as he celebrated his first English Mass on the **Solemnity of the Assumption of the Blessed Virgin Mary, Sunday, 16 August 2026**, marking the beginning of his ministry in our international parish community.

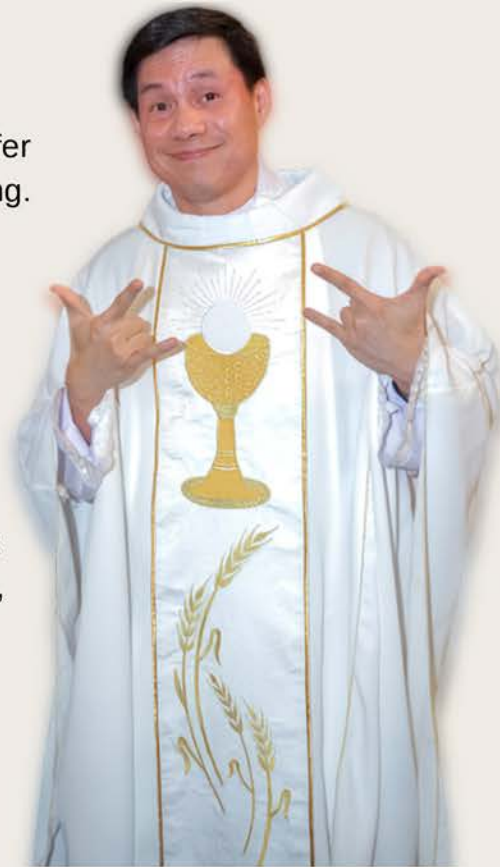
Fr. Klaus was ordained on 29 July 2026 at St. Anthony of Padua Church, Kotabaru, Yogyakarta, alongside four fellow Jesuit deacons. The five ordinands chose the motto "*Misericordiam Volo*" — "*I desire mercy*" (Matthew 12:7) for their ordination. These words of Jesus provide a profound foundation for priestly ministry, serving as a constant reminder that the priesthood is centered on becoming instruments of God's mercy through compassionate listening, pastoral accompaniment, reconciliation, and selfless service.

Fr. Klaus offered his first English Mass in our parish alongside ten concelebrating priests from various religious orders and the diocesan clergy who serve the pastoral needs of our STPCICP community. Their presence highlighted the spirit of priestly fraternity and the rich charisms within the universal Church.

Following the Mass, a crowd of parishioners gathered in the *Parish Hall (Ruang Pertemuan)* of St. Therese Church to offer their congratulations and receive Fr. Klaus's first priestly blessing. It was a joyful and memorable occasion for our community to celebrate the gift of Fr Klaus priestly vocation as he enters into active sacred ministry.

Fr. Bambang Triatmoko, S.J., our Parish Priest, shared a profound pastoral message with Fr. Klaus: **"Be a good, faithful, and happy priest."** These words carry timeless wisdom: to be a good priest is to remain closely united to Christ and His flock; to be faithful is to persevere in prayer, obedience, and service through both joy and adversity; and to be happy is to live out the priesthood with the radiant joy that springs from self-giving love.

May Fr. Klaus always remain a good, faithful, and happy priest — rooted in Christ, sustained by grace, and generous in imparting God's mercy to all those entrusted to his pastoral care. ☺





Graduation Mass

IT WASN'T JUST ABOUT PICKING A WORD

The Graduation Mass at Canisius Chapel was a beautiful moment of gratitude and prayer as the Class of 2026 prepared to begin a new chapter in our lives. Gathered were graduates from different schools, we were reminded that although the future may feel uncertain as we prepare to begin university in different places, God already knows the path ahead.

One of the most meaningful parts of the Mass was being invited to choose one of the seven virtues (prudence, justice, fortitude, temperance, faith, hope, and charity) to be our special companion for the year ahead. To me, it wasn't just about picking a word. Instead, it was a call to ask ourselves what we must take with us into this new season in our lives.

Fr Moko SJ, reminded us that we can ask the Holy Spirit to help us to grow in the virtue we choose, allowing it to shape our decisions, our relationships, and the people we are becoming. As we step into unfamiliar places and new beginnings, we may not always have the answers. However, we can continue to trust in God.

May the faith we have brought from this Mass continue to follow us wherever we go, and may we always remember that we are never truly walking alone.

~ KAELE, St. Ursula

GRADUATION MASS



With the Help of Small Miracles....

The Graduation Mass was my first time joining a choir, and at first, I was honestly quite nervous. However, the more time I spent with the Youth Choir, the less I felt like an outsider and more like I belonged. The Youth Choir became a community that I could depend on and have a lot of fun with both during practices and outside of them.

We did have limited members, which made it difficult for us to schedule practices. We figured it out eventually, knowing that through God's grace we would be able to make it through.

We arrived hours before mass because we felt unprepared. With the help of small miracles, we were able to overcome our challenges as we always do. Being able to serve at the graduation mass was truly an amazing experience. It taught me the humility needed for serving, the joy of having a community and the faith to trust that it will all work out in the end.

I sincerely hope that the YF choir could grow and flourish through future service to the Church, and for the graduates, I hope they'll be able to navigate through the trials they'll face with wisdom and the knowledge that they'll never have to walk alone.

NATASHA, ACS JAKARTA
YF Choir Member





NOTHING IS IMPOSSIBLE FOR HIM

Trust God no matter what and keep praying

by Kartika Zaveri

I had a massive vertigo attack on the morning of 3rd August 2024, it was a Saturday. By the time I was able to be taken to the ER, 4 hours had lapsed. In the ER I was administered medication for vertigo but was of no use.

Lucky me there was a neurologist practicing on that day and she immediately asked for an MRI to be done. Again, due to the continuous dizzy spell I could not keep my head straight for any medical procedure to take place.

On the following Monday I was finally able to get my head in a straight position and do the MRI, the results showed that **a nerve in my small brain was completely blocked and nothing could be done about it.** One of the functions of the nerve is to help keep balance of the body and precision moving of hands and legs among other things. I was hospitalized for 6 days.

We consulted with a few neurologists, their diagnoses were the same and was told that I will recover over time but will have to be on certain medication for lifetime, and yet will not be my normal self again like I was before

the stroke. I even underwent a medical procedure called DSA after which for a week ten days I felt I was back to my old self, but it did not last long.

For 2 years I needed help, even in going up and down staircases or escalators. From the point of being rushed to the ER, till finding out that I had suffered a stroke, **I kept praying that God will heal me completely because NOTHING IS IMPOSSIBLE FOR HIM.** I kept praying and asking Him to heal me so I can serve Him again in Church.

Then on July 17th, 2026, I attended the **healing Mass of St. Padre Pio** here in Jakarta. After suffering the stroke, I had to have my meals on time otherwise I would feel dizzy. On that day, I had my lunch and attended the healing Mass at 5 PM and was over around 9 PM or 9:30 PM. After mass, the priests gave blessings of St. Padre Pio

to all those who attended. **As soon as I was blessed, I immediately felt a difference.**

By the time we got home and had dinner it was 11:30 PM and to my surprise I was not feeling dizzy at all. Not even a bit!

A few days later when I did not take help to climb down the stairs, which, before I could not manage at all on my own. My family noticed and teased me about it. A day or 2 later I told my family that **I am completely healed!**

Since 17th of July, I am able to do all those things I wasn't able to do by myself and without help that too. My confidence levels about me being able to do things myself is returning too.

Since even before the stroke, I always prayed the **Rosary** and **Novena** every day and after suffering the stroke I started praying **Our Father prayer with a 77 Decade beads** along with the Rosary and Novena prayer.

I am of the belief and faith that all our prayers are answered by God in His time. Will say this as humbly as I can, **TRUST GOD no matter what and keep praying.**

I am forever grateful for His Mercy. ☺

September: The month of Seven Sorrows of Mary



The Seven Sorrows of Mary reflect the deepest moments of suffering in the life of the Blessed Virgin Mary as she faithfully shared in the suffering of her Son, Jesus. From the prophecy of Simeon to the burial of Christ, Mary remained close to Him with a heart full of love and unwavering faith.

The seven sorrows are: the **Prophecy of Simeon**, the **Flight into Egypt**, the **Loss of Jesus in the Temple**, **Mary Meeting Jesus on the Way to Calvary**, the **Crucifixion and Death of Jesus**, **Mary Receiving the Body of Jesus**, and the **Burial of Jesus**.

OUR LADY OF ALL NATIONS PILGRIMAGE

by Paula Roque



On **August 8, 2026**, the Legion of Mary, Praesidium of Our Lady of All Nations, set out on a pilgrimage to Bogor—a day filled with faith, prayer, fellowship, and gratitude.

Our first stop was **Bogor Cathedral**. On that day, the Cathedral was beautifully adorned with flowers as a couple awaited the celebration of their wedding. It was a lovely sight and a joyful beginning to our pilgrimage. We then made our way to the Grotto of Our Lady of Perpetual Help, where we gathered together to pray the Holy Rosary, entrusting our intentions to the loving intercession of our Blessed Mother.



Our next visit was to the **Parish of St. Francis of Assisi**. This year holds special significance as the Church commemorates the *800th anniversary of the death of St. Francis of Assisi*. ☺

As pilgrims, we were blessed to join in this Jubilee celebration, offering our prayers and spending some quiet and peaceful time with the Lord in the Adoration Room.

By noon, we arrived at the **Sta. Maria Fatima Convent**, where we shared lunch and enjoyed a time of fellowship. Afterwards, we prepared our hearts for the most important part of our pilgrimage — the celebration of the Holy Eucharist in the chapel, presided over by **Fr. Agung**.

This pilgrimage reminded me that ***pilgrimage is more than simply visiting churches and holy places. It is a journey of the pilgrim's heart toward God.***



Testimony



"The Pilgrimage was full of spiritual experiences. Many thanks to Legion Mary and bro Andi who managed to arrange timing perfectly. Enjoyed it very much."
(**Maria P. Walters**)

"I am really enjoying and surprised (150+50 Holy Mary Pray) in this Pilgrimage, although at the beginning, I felt nervous but along with the time as we are getting more know each other, it feels like a home.

I would like to express my gratitude for Fr. Paulus Agung and Our Parishioners, the hospitality of Bogor Cathedral, St. Fransiskus Asisi Sukasari & St Maria Fatima Branangsiang in Bogor.

I am looking forward to having another journey with our beloved family in Christ again. Godspeed for all of us 🙌"
(**Carlos Mawira**)

"I really enjoy this Pilgrimage, we get to know our parishioners and complete the journey together with many prayers, nice songs. Thanks to Legion Marry for organising this Pilgrimage, thanks for hospitality from Bogor Cathedral, Paroki St. Fransiskus Assisi, Sukasari and St. Maria Fatima Chapel in Bogor. I'm looking forward to having another Pilgrimage with our parishioners again."
(**Bro Denis Yeo**)

"During the pilgrimage, our Lord Jesus Christ's assurance was truly present. I experienced the affirmation of His triumphant and glorious victory for each of His children. The praying of the Holy Rosary in every grotto, the songs we sang, the adoration, and the Holy Mass were truly gifts during the pilgrimage. How beautiful it is that a community prays together, for me, this was my short pilgrimage story—a beautiful reminder of His presence, mercy, love, and faithfulness." (**Janet M.**)

"The long wait was worth it! I am so blessed to have joined the Legion of Mary pilgrimage. Praying all the mysteries throughout our journey made it a truly joyful day of faith and renewal.

Visiting Bogor Cathedral and St. Francis of Assisi Church in Sukasari reminded us of St. Francis's humble spirit, while giving us the chance to connect with new parishioners. The highlight was Holy Mass at St. Maria Fatima Chapel.

A heartfelt thank you to Fr. Agung for his guidance and everyone who kept us on schedule. Grateful for new friendships and Our Lady's constant protection. Looking forward to the next pilgrimage."
(**Carmen Gomez**)

THE ANNUAL USHER'S/GREETERS WORKSHOP 2026 OF ST PETER CANISIUS INTERNATIONAL PARISH

by: Ivan Abraham

The annual workshop for the Ministry of Hospitality Ushers/Greeters) was conducted on two consecutive Saturdays, **August 15 and 22, 2026**, attended by both existing and new candidates, concluded with a solemn installation ceremony, presided by **Fr Klaus S.J**, our *Assistant Parish Priest*. This ceremony officially installed eleven new ushers and renewed nineteen currently serving ushers.



In the 1st day of the workshop, **Fr. Moko S.J.** emphasized the profound responsibility of the Usher Ministry. Rooted in the principle of "**KENOSIS CHRISTI**" from Philippians 2:7, which explains that Christ's 'self-emptying' of his own will and becoming entirely receptive to God and the divine will - he did not cease to be God because then He would have ceased to be who He was. However, He submitted Himself to the power of the Holy Spirit and the will of the Father. He was obedient until His own death, even death on the cross.

On Mark 10:45 that Jesus addressed his disciples "**for even the Son of Man did not come to be serve, but to serve, and to give His life as a ransom for many**". It was stressed that the ministry of Hospitality aims to cultivate a welcoming and inclusive atmosphere within the praying community and the importance of humility attitude in those who serve the ministry.

In addition, we also had **Mrs. Dinar Ari Widiyanti**, member of the Liturgical Committee of the Archdiocese of Jakarta who spoke about the roles and the general guidelines for the members of the Ministry of Hospitality. She also gave examples of certain cases where ushers need to pay attention to when related to safety, reverence as well as effective communication ways among the team.

The spiritual formation for the Ministry of Hospitality emphasized that serving in the Ministry of Hospitality goes beyond mere technical or mechanical duties, but more importantly *the participants need to immerse themselves in cultivating their spirituality, reflecting to the extend the depth of their faith, and the need to integrating their faith into their daily life.*

The workshop stressed the importance of the Usher Ministry, in fostering an attitude of genuine reverent, respect, patience and humility in service, as the vessels of God's grace while greeting those faithful walking into the church to join the mass celebration (IAS). ☺



PASTORAL/ SACRAMENTAL SERVICE

For Catholics foreign nationals living in Greater Jakarta, if you need sacramental or pastoral services—such as...

ST PETER CANISIUS INTERNATIONAL CATHOLIC PARISH
THE LIGHT TO THE NATIONS

BAPTISM

FIRST COMMUNION

ST PETER CANISIUS INTERNATIONAL CATHOLIC PARISH
THE LIGHT TO THE NATIONS

CONFIRMATION

HOLY MATRIMONY

ST PETER CANISIUS INTERNATIONAL CATHOLIC PARISH
THE LIGHT TO THE NATIONS

ANNOINTING OF THE SICK

ST PETER CANISIUS INTERNATIONAL CATHOLIC PARISH
THE LIGHT TO THE NATIONS

FUNERAL SERVICE

ST PETER CANISIUS INTERNATIONAL CATHOLIC PARISH
THE LIGHT TO THE NATIONS

HOUSE OR OFFICE BLESSING

ST PETER CANISIUS INTERNATIONAL CATHOLIC PARISH
THE LIGHT TO THE NATIONS

Feel free to **contact our Parish Office.**

We would be happy to assist you and accompany you in your faith journey.

OFFICE HOUR
Tuesday to Friday 08:00 to 16:00
Saturday & Sunday 09:00 to 17:00
Monday Closed

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Stpetercanisius.jkt

MASS Schedule

SEPTEMBER

23rd Sunday Ordinary Time

SAT 05 SEP	03:30 pm	St. Theresa, Menteng	Eucharistic Sounds Choir
SUN 06 SEP	03:00 pm	St. Theresa, Menteng	The Choir Immortal LIVE STREAMING
	06:00 pm	Canisius Chapel, Menteng	CFJ Choir

24th Sunday Ordinary Time

SAT 12 SEP	03:30 pm	St. Theresa, Menteng	Eucharistic Sounds Choir
SUN 13 SEP	03:00 pm	St. Theresa, Menteng	Elfacs Choir LIVE STREAMING
	06:00 pm	Canisius Chapel, Menteng	Genesis Choir

25th Sunday Ordinary Time

SAT 19 SEP	03:30 pm	St. Theresa, Menteng	Eucharistic Sounds Choir
SUN 20 SEP	03:00 pm	St. Theresa, Menteng	Elfacs Choir LIVE STREAMING
	06:00 pm	Canisius Chapel, Menteng	Genesis Choir

26th Sunday Ordinary Time

SAT 26 SEP	03:30 pm	St. Theresa, Menteng	Eucharistic Sounds Choir
SUN 27 SEP	03:00 pm	St. Theresa, Menteng	The Choir Immortal LIVE STREAMING
	06:00 pm	Canisius Chapel, Menteng	Genesis Choir

comically catholic from Fr. Moko's homily





ONLINE PRAYER

This September, make each evening a moment of grace and spiritual renewal. Come, spend a few minutes in prayer, reflection, and draw closer to Jesus in the Holy Eucharist.

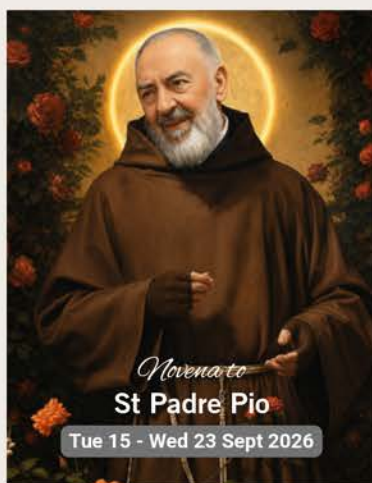
We warmly invite all parishioners and their families to **join our 9:00 PM online prayer** and experience the peace and blessings of praying together as one faith community.



Our Lady of Sorrows

Mary teaches us that **faith does not mean being free from suffering, but remaining close to God through it**. She stood beside Jesus even when her heart was broken, trusting God when she could not understand His plan.

In our own moments of sorrow, may we learn from Mary to remain faithful, to surrender our pain to God, and to believe that even in the darkest moments, His love is still at work.

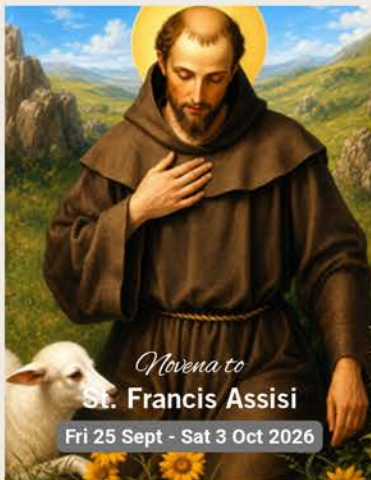


St. Padre Pio (1887–1968)

Born Francesco Forgione in Italy, St. Padre Pio became a Capuchin friar known for his deep prayer, compassion, and devotion to the Sacrament of Reconciliation. He spent much of his life serving people through prayer and hearing confessions, often spending long hours helping those who came to seek God's mercy.

In 1918, Padre Pio received the **stigmata**—the wounds of Christ—in his hands, feet, and side, which he bore for the rest of his life. Despite physical suffering and many difficulties, he remained humble and devoted to Jesus. He also founded the **Casa Sollievo della Sofferenza** (Home for the Relief of Suffering), a hospital dedicated to caring for the sick.

"Pray, hope, and don't worry." ~ St. Padre Pio



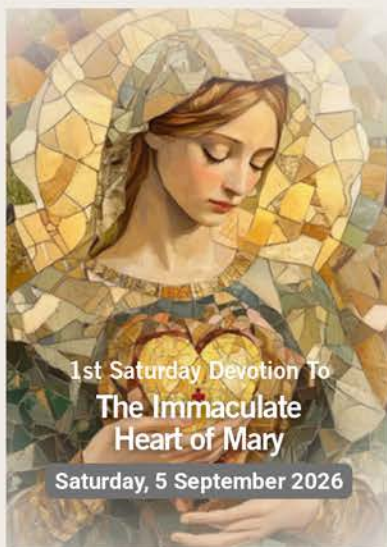
St. Francis of Assisi (1181–1226)

Born into a wealthy family, St. Francis gave up his riches after encountering Christ and chose a life of poverty, simplicity, and love for the poor. He founded the Franciscan Order and became known for his deep love of Christ, creation, and all of God's creatures.

In 1224, while praying on **Mount La Verna**, St. Francis received a vision of the crucified Christ. Afterwards, he bore the **stigmata**—the five wounds of Christ—in his hands, feet, and side. He carried these wounds until his death, quietly sharing in the suffering of the One he loved so deeply.

St. Francis reminds us that true love is not only about following Christ, but becoming close enough to Him that we are willing to share His Cross.

"For it is in giving that we receive." ~ St. Francis of Assisi



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Let's pray together as a family



Meeting ID: **830 5636 9382**
Passcode: **dolorosa**

FIVE PILLARS OF THE CHURCH

**DID YOU
KNOW?**

These five Greek terms outline the core missions, pillars, or functions of the Christian Church. Rooted in the New Testament, they describe how believers worship, share faith, build community, serve others, and bear witness in daily life.

Liturgia (Liturgy / Worship):

Public worship, prayer, and the celebration of sacraments (like the Eucharist and Baptism) directed toward God.

Kerygma (Proclamation / Preaching):

The initial sharing and preaching of the Good News or Gospel of Jesus Christ.

Koinonia (Community / Fellowship):

The deep spiritual bond, unity, and mutual sharing among believers as one family.

Diakonia (Service / Charity):

Active love, compassionate care, and social work directed toward the poor, sick, and needy.

Martyria (Witness / Testimony):

Living out and bearing witness to the Christian faith through personal actions, sometimes to the point of supreme sacrifice.





LET'S GROW IN FAITH AND SERVE!

Ministries of the sections throughout our Parish Structure:

Liturgia:

- Altar Servers
- Choir /Youth Choir
- EMHC – Extraordinary Ministries of Holy Communion
- Lectors/Youth Lectors
- Usher

Kerygma:

- ABC – Ark Bible Club (Sunday School age 4 to 8 years)
- CCD – Children Catechesis for First Holy Communion & Confirmation
- RCIA – Rite of Christian Initiation of Adults (Adult Catechesis)
- CYA – Confirmation Class for Young Adult

Bible Apostolate:

- Faith Forum – Bible Study & Beyond
- Komsos/Media – Spreading the Good News through Media

Koinonia:

- FAM – Family Ministry
- YF – Youth Fellowship (Youth ministry for teenagers)
- YAPro – Young Adult Professionals
- CMM – Chosen Men's Ministry

Diakonia:

- WEX – Social Section (PSE)

Martyria:

- International Relationship & Fellowship
- SOW – Environmental Section (coming soon)

Communities/Group within our Parish are:

- CFC – Couples For Christ
- LM - Legion of Mary
- SMPG – Santa Monica Prayer Group

*Come
join us!*

Let's make use of our
talents and time to
support our Parish in
different ways....



UPCOMING EVENTS



CCD Classes for
Baptism, First Holy Communion,
and Confirmation

Registration Period:
August 1 – 31, 2026

Class start on
September 5, 2026

For Info:
Sis Tjitra (0878-8368-7968)



NATIONAL MONTH OF HOLY SCRIPTURES

Sunday, 6, 13, 20, 27 September 2026

12:00 – 14:00

Ruang Pertemuan 1st Floor,
St. Theresia, Menteng, Jakarta

Please RSVP, Lunch and snacks provided

For Info:
Sis Melissa (0822 6010 3938)



PRAYER WITH SONGS FROM TAIZE

Saturday, 26th September 2026

04:45 pm (after English Mass)

Meditation Room 4th Fl.
St. Theresia Pastoral Building
Menteng, Jakarta Pusat

OFFERING

As a vibrant and united community, we have the wonderful opportunity to make a positive impact together through our generosity and support.

Our parish thrives on the spirit of compassion and togetherness, and we invite each and every one of you to contribute to the growth and well-being of our spiritual family.

Your continued generous contributions have been invaluable, helping our parish flourish and serve the needs of our community.

To make giving even more convenient, you can use the QR code to donate via Gopay, OVO, Dana, Shopee or T-money.

For direct bank transfer can be made to

PGDP Internasional Santo Petrus Canisius

Bank Danamon,
Account No. 664 177 7773,
Branch: Usman Harun, Jakarta.



Please end your transfer amount with Rp. 22 (twenty-two) for Mass intentions. For example, if you wish to give 100K gift for Mass intention, kindly transfer to this parish account number the amount of Rp. 100.022, -.

Thank you and God bless you and your family for your continuous support.

We are here to respond should you need any information
Please do not hesitate to contact us
@St. Peter Canisius International Catholic Parish office.

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